



VOLUME 19 | JUNE 2022

# THE HUB

Gilford Town Newsletter



## IN THIS NEWSLETTER

Town Hall  
Library  
Friends of the Library  
Parks and Rec  
Public Works  
Gilford School District  
Gilford Farmer's  
Market  
Welfare Director

## WELCOME TO THE JUNE ISSUE

Welcome to the June 2022 issue of The Hub, the town-wide newsletter for Gilford.

Summer is nearly here and we are excited to share with you the latest town news and upcoming events!

If your group has something they'd like featured, please email us at [gilfordlibrary@gmail.com](mailto:gilfordlibrary@gmail.com) by the 20th of the month and we will try to fit it in the next month's issue.

# NEWS FROM TOWN HALL

# CALENDAR

## DID YOU KNOW?

The Board of Selectmen  
have a Facebook Page!  
You can find the page by  
clicking [here](#) or by  
searching for Town of  
Gilford - Board of  
Selectmen's Office.

## GILFORD PHONE DIRECTORY

Administrator	527-4700
Assessing Office	527-4704
Board of Selectmen	527-4700
Budget Committee	527-4700
Building Inspector	527-4727
Finance Department	527-4701
Fire Department	527-4758
Gunstock Acres Village Water District	293-8580
Health Officer	707-5860
Historic District	527-4727
Library	524-6042
Parks & Recreation	527-4722
Police -Business	527-4737
Emergency	528-3800/911
Planning & Land Use	527-4727
Public Works	527-4778
Solid Waste Center	527-4778
Town Clerk/ Tax Collector	527-4713
Welfare Office	527-4796

OHD Committee

**6/1, 6:45PM @ Gilford Town Hall**

Cemetery Trustees

**6/2, 4PM @ Gilford Town Hall**

Recreation Commission

**6/6, 6/29, 5:15PM @ Gilford Town Hall**

Planning Board

**6/6, 6/20, 7PM @ Gilford Town Hall**

Conservation Committee

**6/7, 6/21 7PM @ Gilford Town Hall**

Library Trustee Meeting

**6/8, 10AM @ Gilford Public Library**

Board of Selectmen

**6/8, 6/22, 4PM @ Gilford Town Hall**

Gunstock Acres Village Water District

**6/14, 5:30PM @ Gilford Public Library**

Historic Districts & Heritage

**6/14, 7PM @ Gilford Town Hall**

Kimball Wildlife Forest Committee

**6/16, 7PM @ Gilford Town Hall**

Board of Fire Engineers

**6/21, 8:30AM @ Fire Station**

Friends of the Library

**6/21, 4PM @ Gilford Public Library**

Zoning Board of Adjustment

**6/28, 7PM @ Gilford Town Hall**

## TOWN NEWS ON YOUR TV

You can find recorded

meetings, flyers for town

events and programs, &

information all on Lakes

Region Public Access, which

can be found locally on

Atlantic Broadband Channels

24, 25, & 26 on the schedule.

Mondays

**5:00am - 4:30pm**

Fridays

**5:00am - 5:45 pm**

Sundays

**6pm-12 Midnight**



**Lakes Region  
Public Access**  
community empowered by media

# WHAT'S HAPPENING @ THE LIBRARY

*We're halfway through the year gang. The ball is fully rolling and we are excited to continue providing the fun programs that you know and love.*

*Highlight of all highlights is the "Summer Reading Kickoff: An Ocean of Possibilities" on the 23rd. The summer reading program is a terrific opportunity for children and adults alike to dive into good reads and earn some neat prizes. But don't you worry, as we won't be pouring the entirety of our energy into just that. We have fun programs all throughout the month.*

*One of the longer running series is our Literary focused programs for the first four Thursdays of the month. Starting with "Journaling" on the 2nd and finishing up with "An Intro to Autobiography" on the 23rd it will be a fun opportunity to expand your creative writing horizons.*

*These are just a small sampling of all that is to come and we hope you can stop by and take full advantage.*

## SUBSCRIBE TO OUR WEEKLY NEWSLETTER

Want the latest information and want to know what's going on at the Gilford Public Library? Click [here](#) to sign up for the newsletter. We have the latest books and highlight some library staff favorites as well as fun facts and videos.

### Building Hours

Monday - Wednesday, Friday 9AM-6PM

Thursday 9AM-8PM

Saturday 10AM-2PM

### Curbside Service

Monday-Friday 9AM-5PM

## CHILDREN'S CORNER

Babies & Co Storytime - Mondays, May 2 - June 6 @ 10:00am

Preschool Storytime - Tuesdays, May 3 - June 7 @ 10:30am

Preschool Storytime - Fridays, May 6 - June 10 @ 10:30am

Storywalk Series - Thursday, June 2 @ 3:30pm

Library Look Around Week\* - May 31 - June 4 \*Prizes sponsored by the Friends of the Library

Drop-In Craft - Father's Day Craft - Saturday, June 18th @ 10:30am

Summer Reading Kick Off - Thursdays, June 23 @ 4:00pm

Pearl Diving - Friday, June 24 @ 1:30pm

SRP Storywalk - Monday, June 27 @ 10:30am

Water Bottle Sea Creatures - Tuesday, June 28 @ 10:30am

Playful Picnic - Thursday, June 30 @ 10:30am

**WWW.GILFORDLIBRARY.ORG**





# WHAT'S HAPPENING @ THE LIBRARY

## WELLNESS WEDNESDAYS - JUNE 1ST, 15TH, & 29TH @ 10:00AM

Judy Cook from Light Life gives us tips and techniques for living our best lives - June's topics are Eating As We Age, Reiki, and Food As Your Medicine.

## TIPS FOR GARDENING - JUNE 1ST & 30TH @ 3:00PM

NH author Henry Homeyer, "The Gardening Guy," gives us tips on creating successful vegetable and flower gardens.

## WRITING WORKSHOPS - THURSDAYS, JUNE 2ND - 23RD @ 2:00PM

In four single-session, interactive workshops, you will learn how to write your story in the form of a journal, legacy letter and autobiography.

## RED, WHITE & BINGO - WEDNESDAY, JUNE 8TH @ 2:00PM

Join us for a fun afternoon of bingo and prizes!

## ELEANOR ROOSEVELT- THURSDAY, JUNE 9TH @ 6:00PM

Learn more about one of the most admired people of the 20th century in this performance.

## TED TALK TUESDAY - JUNE 14TH @ 10:00AM

Hear from Bill Gates on his GERM team and creating a healthier world. Discussion to follow.

## JEJU 4.3 PEACE PARK - JUNE 14TH @ 2:00PM

Take a virtual tour of the Jeju 4.3 Peace Park with commentary from one of our librarians, Sarah Watson, who lived in the area.

## BIRD WATCHING - SATURDAY, JUNE 18TH @ 8:00AM

Beginning with a guided walk at 8AM, expert Steve Hale from Open World Explorer shares a bird watching talk at 9:30AM, demonstrating the best ways to spot birds and to tell them apart.

## NH ROCKS THAT ROCK - JUNE 21ST @ 6:00PM

NH Author Dan Szczesny and his daughter went on a statewide adventure to see and learn about some of NH's most famous rocks - and they are sharing them with you!

## MAKING BODY SCRUB - JUNE 22TH @ 6:00PM

Come and make your own body scrub with Kim from local shop, Scentapy.

## BULLETPROOF YOUR BODY - JUNE 28TH @ 10:00AM

Awakening Chiropractic teaches us proper postures to maintain a healthy spine.

## DISCOVER LIVE AMSTERDAM - JUNE 28TH @ 1:00PM

Join us for an interactive tour of Old Town Amsterdam with a live guide!



# Friends OF THE GILFORD LIBRARY



## GILFORD FRIENDS OF THE LIBRARY!

The Friends of the Library along with our aquatic friends are proud to be sponsoring this year's "Oceans of Possibilities," summer reading program. We are continuing to support the library's programs by lending our time and finances to make this program happen. From prizes to programming, to supplies and time we are excited to be a part of this great summer-long program! We hope that kids, teens and adults alike enjoy the summer reading program and the bounty of wonders that it can provide.

If you would like to participate this summer or become part of the Friends of the Library, please visit the [Gilford Public Library](#) website or come to a meeting - the third Tuesday of the month at 4PM!



# GILFORD PARKS AND RECREATION

## *"Summer Fun for All!"*

**2022 SUMMER PROGRAMS**  
(SOME SPRING & FALL ACTIVITIES, TOO!)



### **GILFORD PARKS AND RECREATION DEPARTMENT**

GILFORD TOWN HALL  
47 CHERRY VALLEY ROAD  
GILFORD, NH 03249

(603) 527-4722 Parks and Recreation Office  
(603) 527-4723 Program Announcement Line  
(603) 527-6500 Fax

[www.gilfordrec.com](http://www.gilfordrec.com)

Like us on facebook!



\*\*\*\*\*

Parks and Recreation Director  
HERB GREENE



**SPRING ADULT HIKING PROGRAMS:** These hikes are offered to any adult over the age of 18 looking to get outside to enjoy the great outdoors and get some exercise! There may be mud but hopefully no bugs:



**May 3** – Winnisquam Scenic Trail, Belmont  
**May 10** – Weeks Wood, Gilford  
**May 17** – TBA  
**May 24** – TBA



If a hike is cancelled due to weather, all participants will be notified as soon as possible. You must RSVP with the Parks and Recreation office **at least one day prior to each trip**. We will meet in the Gilford Town Hall Lobby at 9:30 AM before departing for each hike.

**"Health is the greatest gift, don't forget to treat yourself!"**

**GOLF LESSONS AT BOLDUC PARK:** Offered to introduce and promote golf to youth and adults.

\*Youth Program = Ages 6 and Up

- Series of 3 consecutive Tuesdays – Session #1: **May 3, 10 and 17;**  
Session #2: **June 7, 14 and 21**
- Class Times: 5:30 PM – 7:00 PM
- Registration Fee: \$100.00 for three 1.5-hour lessons (includes clubs and balls).



\*Adult Program = Ages 18 and up

- Series of 3 consecutive Thursdays – Session #1: **May 5, 12 and 19;**  
Session #2: **June 9, 16 and 23**
- Class Times: 5:30 PM – 7:00 PM
- Registration Fee: \$100.00 for three 1.5-hour lessons (includes clubs and balls).

### **RED CROSS BABYSITTING TRAINING COURSE:**

This program will be held at the Gilford Library and is open to young adults ages 11-15.

**Class Details:** Thursday, June 30<sup>th</sup> 9:00 AM – 4:30 PM **Cost: \$100.00**

Participants in this program will learn how to provide care for infants and children; how to stay safe; what to do in an emergency; how to choose age-appropriate activities; and how to recognize and handle a variety of behaviors.

Students will also learn the basics of starting a babysitting business. All students will receive an American Red Cross Babysitting Certification upon completion of the course. For more information or to inquire about registering, please contact the Gilford Library at (603) 524-6042 or email Hayden at [hayden@gilfordlibrary.org](mailto:hayden@gilfordlibrary.org) . **Space is limited!**



### **GILFORD YOUTH SOCCER LEAGUE FALL PROGRAM:**



For all Gilford youth who will be entering grades K through 5 in the fall of 2022.

Registration nights will be held on **Wednesday, June 1<sup>st</sup>** and **Wednesday, August 3<sup>rd</sup>** from 5:00 PM – 6:30 PM at the Parks and Recreation Office in the Gilford Town Hall.

Participants can also register in the Rec Office during regular operating hours or by downloading a registration form off the Parks and Rec website and mailing it in. The early registration fee is \$15.00 per child - after August 8<sup>th</sup>, the fee will be \$25.00. Coaches and assistant coaches are always needed and welcome! Call the Parks and Recreation Department Office at 527-4722 for further information.



**BOSTON RED SOX BUS TRIP:** Join us as we visit historic Fenway Park to watch the Red Sox play this season. Our trip is scheduled for **Tuesday, July 26<sup>th</sup> vs. the Cleveland**



**Guardians.** Ride to Boston in comfort aboard a Coach Company charter bus, complete with TV/DVD and lavatory. The cost of the trip is \$75/person and includes the cost of your ticket to the game and transportation. All other expenses are your own responsibility. Any child ages 17 or under must be accompanied by an adult guardian. Space is limited, so sign up today! Please call the Parks and Recreation Office at 527-4722 for registration information.

### **YOUTH TENNIS LESSON PROGRAM:**



A free, six-week program sponsored by Advantage Kids for children ages 5-14. An hour long tennis lesson, plus a 30 minute yoga and meditation session. Combining these two increases kids' ability to focus, excel academically and relate to each other!

Tuesdays and Thursdays, **June 28 to August 4** at the Village Field Tennis Courts.

5-9 year olds      9:00-10:30 AM  
10-14 year olds      9:30 – 11:00 AM

**Cost: FREE!**

**Register Online on Advantage Kids website at: [www.advantagekids.net](http://www.advantagekids.net)**

### **YOUTH TENNIS MATCH PLAY PROGRAM:**

This program sponsored by Advantage Kids offers a competitive play opportunity for **children ages 12-17** who can rally, serve and keep score. This program will be held at the Gilford Village Tennis Courts on **Tuesdays & Thursdays** from **June 28 to August 4**, from **11:00am – 1:00pm**. Players will participate in this Junior Team Tennis program and progress through the USTA Junior Team Tennis ranks! With the help of AK Coaches, teams will be paired up with others of similar ability, play a doubles match then a singles match each. Sets will be shortened, standings kept, and the top two teams will qualify for the 2nd annual NH State Advantage Kids Championship in the Lakes Region Saturday, August 20<sup>th</sup>. Coaches will be on hand to supervise, input scores, and offer light coaching tips or assistance when needed. Players should bring their own racquets!

**Cost: \$20.00/participant**

**Register Online on Advantage Kids website at: [www.advantagekids.net](http://www.advantagekids.net)**

## **SHOOTER'S GOLD BASKETBALL CAMP:**

Under the direction of Coach Paul Hogan, the camp will be held at the Gilford Middle School outdoor court from **June 27 – June 30 (Mon-Thurs.;** Fri may be used as a weather make-up).



- Session #1, for boys and girls entering gr. 2 - 4, will run from 8:00 AM - 10:00 AM.
  - Session #2, for boys and girls entering gr. 5 - 8, will run from 10:00 AM - 12:00 Noon.
- SPACE IS LIMITED!!**

The registration fee is \$90.00 prior to June 1<sup>st</sup> and \$100.00 starting June 1<sup>st</sup> for each session. Each participant will receive a basketball and a camp t-shirt. To register, visit [www.hogancamps.com](http://www.hogancamps.com) or call the Parks and Recreation Department Office at 527-4722 for further information.

## **LAKES REGION RIDING ACADEMY HORSEMANSHIP**

**CAMP:** We are offering one three-day horsemanship camp, which will be held **Wednesday, June 29 – Friday, July 1** at the Lakes Region Riding Academy Barn at 26 Young Road in Gilford. The camp is open to children ages 7 – 15.



**Camp Times:** 9:00 AM – 12:00 PM **Cost: \$90.00**

This camp program will introduce participants to the basic principles of horsemanship. The program will offer basic horse care knowledge, horse safety and the beginning basics of riding. All participants must wear long pants and a shoe or boot with a heel. Helmets will be available at the barn. Snacks and drinks will be provided. Enrollment in this program is limited. Registration forms are available at the Parks and Rec Office.

**CHALLENGER SOCCER CAMP:** This camp will be held at the Gilford Village Field the week of **July 11 – 15** for youth from ages 3 to 14.

Children ages 3 – 5      Mini Soccer: 8:00 AM - 9:00 AM

**Cost: \$101.00**

Children ages 6 – 14      Half Day Camp: 9:00 AM - 12:00 Noon

**Cost: \$142.00**

Register online at [www.challengersports.com](http://www.challengersports.com) by **June 11<sup>th</sup>** to receive a **free British soccer jersey**. Must register by July 1<sup>st</sup>, to avoid the late fee. The camp fee includes 7.5 hours or 15 hours of instruction, a soccer ball and a camp t-shirt. CHALLENGER SOCCER coaches soccer skills within a framework of character development based on respect, responsibility, integrity, leadership and sportsmanship. They also introduce players to the geography, traditions and culture of other great soccer-playing countries.



**"Kids are like mosquitoes – the minute they stop making noise, you know they are getting into something."**

## **WICKED COOL FOR KIDS – LEGO ENGINEERING:**

**Lego Engineering:** The camp will be held the week of **July 18 – July 22** in the Gilford Middle School and is open to youth entering grades 1 – 5 in the fall of 2022. Participants can register for the Full Day (9:00am – 4:00 pm) or Half Day (9:00am – 12:00 noon) program.



**Cost: Full Day - \$350.00 Half Day - \$250.00**

### **Lego Engineering**

The LEGO Engineering program includes STEM based challenges and free-building. Participants will build mechanisms that incorporate gears, flywheels, and cams to build amazing contraptions. We'll crank up the fun using creativity to build with LEGOs in problem solving challenges. Kids design a spinning eggbeater and create a car to carry LEGO bricks. Full Day participants will also merge LEGOs with machine power to create a power car, dragster and dog bot! Call the Parks and Recreation Department Office at 527-4722 for a registration form or to get further information.

**SEACOAST UNITED SOCCER CAMP:** This camp will be held at the Gilford Village Field the week of **August 1 - 5** for youth from ages 3 to 14.

Children ages 3 – 5 Grassroots Soccer Camp: 9:00 AM - 9:45 AM **Cost: \$70.00**

Children ages 6 – 14 Half Day Camp: 9:00 AM - 12:00 Noon **Cost: \$140.00**



Access the online registration link through our website at <http://www.gilfordrec.com> no later than July 18<sup>th</sup>. The camp fee includes instruction, a camp t-shirt and a soccer ball. All participants should plan to bring a bottle of water and a snack to camp each day. This camp is a fantastic way for your children to be introduced to Seacoast United's fun developmental approach to the game of soccer. Their professional, dedicated, full time coaching staff will offer sessions full of fun technical challenges and game play. These Soccer Camps appropriately challenge players in a fun learning environment while developing important individual skills. These classes then incorporate their skill work into fun games and activities for younger players and scrimmage play for older players, allowing all players a chance to recognize how their confidence with the ball relates to game play situations and success!

**GILFORD SENIOR MOMENT-UM PROGRAM:** Meetings are usually held on Mondays and a variety of activities and day trips are planned. All interested Seniors are welcome to join! The planned schedule for this spring is as follows:

<b>May 9<sup>th</sup></b>	<b>Mother's Day Breakfast – Community Church</b>
<b>May 23<sup>rd</sup></b>	<b>Cinco De Mayo Lunch – Community Church</b>
<b>May 26<sup>th</sup> (Thurs)</b>	<b>Senior/Senior Prom – Gilford High School</b>
<b>June 1<sup>st</sup> (Wed)</b>	<b>Dessert and GMS Show – Gilford High School</b>
<b>June 7<sup>th</sup> (Tues)</b>	<b>Hawaiian Luau – Gilford Community Church</b>
<b>June 13<sup>th</sup></b>	<b>Father's Day Luncheon and Movie – Gilford Community Church</b>



For more info about this friendly, social group, please call the Parks & Rec Office at 527-4722.

**"If your Mother says no, go ask Grandma."**



## **MINDS IN MOTION: Chemical Creations Workshop!**

On **Monday, August 1 and Tuesday, August 2, from 9:00 AM - 4:30 PM**, children ages 6-12 are invited to discover the fun of hands-on world of fun as they conduct a variety of scientific experiments! Participants will work on and take home their very own Chemistry Lab Kit, complete with



test tubes, safety goggles and more! You will be trained to work like a real world scientist in the lab. You will also make and take home some really cool chemical creations! Learn all about energy and molecules, create a crazy bounce glob from glue and some scary green slime! Make your own UV bracelet and watch it react to the sun. Witness some amazing scientific demonstrations from your instructor. Experience a really powerful magnet, magic sand and more in this fascinating and educational program!



The **registration fee for the two-day workshop is \$130.00**, and it includes all materials. The location for the workshop will be the Gilford Middle School. Enrollment for the 2-day workshop will be limited. Deadline to register: July 18, 2022. Call the Parks and Recreation Department Office at 527-4722 for a registration form or to get further information.

**GILFORD COMMUNITY BAND CONCERT SERIES:** Sponsored by the Parks and Recreation Department, the Gilford Community Band perform a series of summer concerts at the Gilford Village Field Weeks Bandstand (rain location will be Gilford High School Auditorium). The concerts will be held on Wednesday evenings: **July 6, July 20, August 3 and August 17**. Concerts will be held at 7:00 PM and they are free to the public. And as always, the band will perform at the bandstand at 8:00 PM on **Gilford Old Home Day, August 27<sup>th</sup>**. Grab your lawn chair or blanket and come join us for some great entertainment!



**"Dance - even if you have no place to do it but your living room. And sing, too, but don't quit your day job."**

## **GILFORD OLD HOME DAY CELEBRATION!:**

Join us this year on **Saturday, August 27<sup>th</sup>** for our Annual Old Home Day celebration! This year's theme is "A Night at the Movies!" A great annual tradition - featuring a pancake breakfast, parade, food and craft booths, entertainment, games and field events, road race, band concert, dance and .....**FIREWORKS!!!** Guaranteed to be a fun and memorable day for one and all! Advertisers in our program book are always welcome. Volunteers are still needed to help - call the Parks and Recreation Department Office if you are interested in getting involved and lending a hand.



**"Never, ever miss the fireworks."**

**GILFORD BEACH:** Gate and restrooms are open daily 9:00 AM - 9:00 PM from **Saturday, June 18 through late August**. Telephone: (603) 293-8022. The dates and times of gate closure are subject to change due to weather or other extenuating circumstances.

**ARTS AND CRAFTS PROGRAM** - Tuesday and Thursday mornings from 11:00 AM -12:30 PM (weather permitting) from **June 28 to August 4**. For children of all ages (Crafts are geared toward ages 5 and up, but younger participants are welcome). Register at the beach beginning June 18<sup>th</sup> from 9:00 AM - 5:00 PM or register the day of the program. Registration fee is \$30.00 for the 4-week program (\$3.00 per session if you pay on a daily basis).



**"We could learn a lot from crayons: some are sharp, some are pretty, some are dull, while others are bright, some have weird names, but they have all learned to live in the same box."**

**STORYTIME AT THE BEACH!** – Wednesday afternoons at 12:00noon, from **July 6 – July 27**. For children of all ages (target audience is pre-school through 4<sup>th</sup> grade). Join J'Lillian from the Gilford Library and take a quick break from swimming and enjoy a weekly story! In the event of inclement weather, story time will be held at the Gilford Library.



**SWIM LESSONS** - All levels (Red Cross Learn to Swim) - Ages 3 and up.

**LESSON OFFERINGS TBD based upon staff availability.**

\* Registration fee is \$35.00 for the 1<sup>st</sup> child in the family, \$20.00 for 2<sup>nd</sup> child in the same family and \$15.00 for each additional child in the same family per session.



**VOLUNTEERS** are always needed, year-round, for many of our programs and special events. If you would like to give of your time and/or talents, or if you have any ideas or suggestions for programs you might like to see, please call the Parks and Recreation Department Office. **Volunteers and ideas are always welcome!**

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The Parks and Recreation Department constantly strives to provide and maintain high quality, year-round programs, activities, and facilities for people of all ages and abilities. We try to keep all program fees at an affordable level. Discounts and scholarships are available for most programs, in the hopes that no one will be denied participation in a program or activity due to an inability to pay any fee.



### **GILFORD PARKS AND RECREATION DEPARTMENT FACILITIES:**

- 1. GILFORD BEACH** (13 acres) - located on Varney Point Road. 1800 feet of shorefront on Lake Winnepesaukee for use by all Town resident/taxpayers. The facility includes a concession stand, restroom/changing facilities, swim raft, basketball court, volleyball court, playground equipment, picnic area/cookout facilities, and parking.
- 2. GILFORD VILLAGE FIELD** (28 acres) - located on Belknap Mountain Road. Facility includes four lighted tennis courts, a lighted basketball court, a soccer field, two baseball diamonds, dugouts, bleachers, playground equipment, picnic area, bandstand, and storage buildings.
- 3. STONEWALL PARK** (9 acres) - located on Stone Road. Facility includes an enclosed baseball diamond and dugouts, bleachers, storage building, well, and parking.
- 4. LINCOLN PARK** (1 acre) - located on Belknap Point Road. Facility includes scenic waterfront on Lake Winnepesaukee, picnic area, and parking.
- 5. ARTHUR A. TILTON GILFORD ICE RINK** (3 acres) - located on Varney Point Road. Facility includes an outdoor covered ice skating rink with lights (approx. 220' x 110') with a dirt surface, storage building with a locker room, well and parking.

**"We don't stop playing because we grow old. We grow old because we stop playing."**





HUB NEWSLETTER - JUNE 2022

## DOWN AND DIRTY WITH DPW

### TANNERY BRIDGE UPDATE

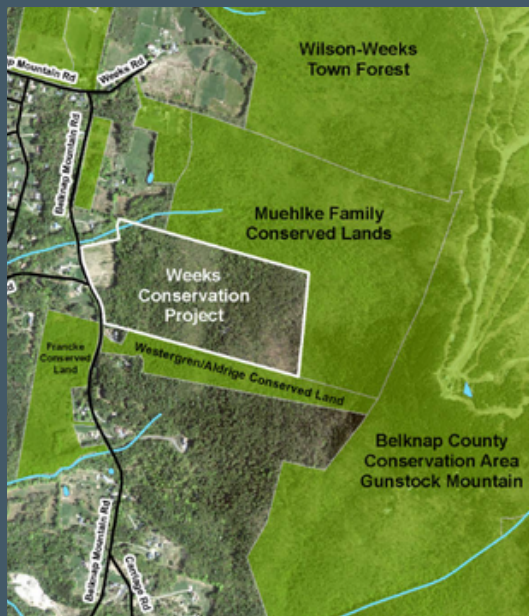
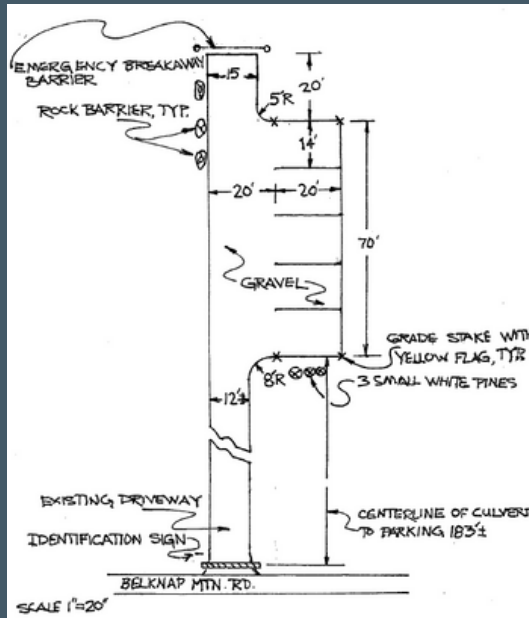
Tannery Bridge was closed temporarily last September due to original construction failing stone abutments. In late April, Geddes Building Movers, Inc. lifted the bridge and slid it off the existing stone abutments to make room for the the next phase of work which will include rebuilding the abutments. The sewer main was also secured to a steel I-beam to reduce chances of damage to the sewer main over Gunstock Brook should the abutment fail more.

Stantec, the Town's engineering consultant, is working with contractors on pricing out abutment repair options. If all goes as planned, this project will be constructed over the fall or winter and placed back into operation by Spring 2023.





# DOWN AND DIRTY WITH DPW



## WEEKS CONSERVATION PROJECT

Lakes Region Conservation Trust and the Gilford Conservation Commission worked together to purchase and conserve the Weeks Property, a 65-acre parcel along Belknap Mountain Road, which abuts 9,000 acres of existing conservation land in and adjacent to the Belknap Mountain Range, including the Muehlke Family Tree Farm next door.

Gilford DPW was asked to build a gravel access road and parking area to the future trailhead that will be installed on this property near the intersection of Hoyt Road and Belknap Mountain Road. DPW was able to grub out the area, add crushed concrete subbase and a 3/4" ledge pack surface. Our crew will also be resetting and extending the culvert pipe along the road and retuning the ditches both upstream and downstream. Be sure to stop by and check it out after the parking area is completed.

Contact the Gilford Conservation Commission for more information or with questions at 603.527.4724.





# DOWN AND DIRTY WITH DPW



*Recent improvements to the Gilford Bandstand at the Village Field, including a new roof and composite decking (LEFT). Two newly constructed lifeguard stands for the Town Beach (BELOW).*



SATURDAY  
JULY 30, 2022



SAVE THE DATE



GILFORD ISLAND  
CLEANUP DAY



# DOWN AND DIRTY WITH DPW

## Lakes Region Household Hazardous Waste (HHW) Collections

For over 30 years, the Lakes Region Planning Commission (LRPC) has coordinated regional HHW collections at various locations in the region.

This annual event provides a safe disposal option for residents in our participating communities.



**(8:30 AM - 12 PM)**  
**Last Saturday of July**  
**&**  
**First Saturday of August**

## What is Household Hazardous Waste (HHW)?

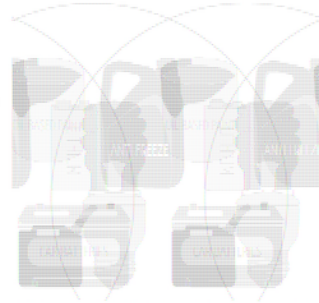
Many common products used in the home, garden, lawn, and garage are considered hazardous.

If a product is **flammable**, **reactive**, or **explosive** when mixed with other substances, or is **corrosive** or **toxic**, then it is considered hazardous.

**READ THE LABEL!**

Products containing hazardous material should say "poison", "toxic", or "danger".

For more information visit the NH DES, Household Hazardous Waste Program webpage.



## Who can participate?

Residents and taxpayers of the following communities are eligible and encouraged to bring hazardous products to the collection sites:

- |                 |              |                  |
|-----------------|--------------|------------------|
| • Alexandria    | • Freedom    | • Moultonborough |
| • Andover       | • Gilford    | • New Hampton    |
| • Belmont       | • Gilmanton  | • Northfield     |
| • Bridgewater   | • Hebron     | • Ossipee        |
| • Bristol       | • Hill       | • Sanbornton     |
| • Center Harbor | • Holderness | • Sandwich       |
| • Effingham     | • Laconia    | • Tamworth       |
| • Franklin      | • Meredith   | • Tilton         |
|                 |              | • Tuftonboro     |

## Where are the regional HHW collection sites located?

**(Last Saturday in July) - July 30, 2022**

**Belmont** Fire Station - 14 Gilmanton Road  
**Franklin** Public Works Garage - 43 W Bow Street  
**Gilford** Public Works Garage - 55 Cherry Valley Road  
**Meredith** Public Works Garage - 17 Jenness Hill Road

**(First Saturday in August) - August 6, 2022**

**Bristol** Newfound Regional High School - 150 Newfound Road  
**Laconia** Public Works Garage - 27 Bisson Avenue  
**Moultonborough** Highway Garage - 68 Hwy Garage Road  
**Ossipee** Highway Garage - 55 Main Street

## Lakes Region Household Hazardous Waste Collections

### ✓ Accepted Items

Antifreeze  
 Arts & Craft Supplies  
 Brake Fluid  
 Car Batteries  
 Compact Light Bulbs  
 Degreasers  
 Drain & Oven Cleaners  
 Fluorescent Bulbs  
 Gasoline/Diesel Fuel  
 Hand sanitizers\*\*  
 Insect Sprays  
 Metal Polish  
 Motor Oil  
 Oil-Based Paint  
 Point Thinner  
 Pesticides/Herbicides  
 Photo Chemicals  
 Pool Chemicals  
 Radiator Cleaners  
 Rodent Killers  
 Rust Preventatives  
 Sealants  
 Spray Paint  
 Stains/Varnishes  
 Tar (roofing/sealer)  
 Transmission Fluid  
 Wood Strippers

### ✗ Unaccepted Items

ACRYLIC/LATEX PAINT  
 Alkaline Batteries  
 Ammunition/Fireworks  
 Asbestos  
 Creosote  
 Electronics  
 (computers, printers, air conditioners, microwaves, TVs)  
 Medicine  
 Needles/sharps  
 Propane Tanks  
 Radioactive Materials  
 Smoke Detectors  
 Tires

\*\*Hand sanitizer recall? Try returning to retailer before bringing to HHW Collection\*\*

Questions? Call 279-5341 or 279-5342 OR visit [www.lakesrpc.org/services/hhw.asp](http://www.lakesrpc.org/services/hhw.asp)

## NOW ACCEPTING: LEAD FISHING TACKLE

LRPC has partnered with the [Loon Preservation Committee](http://www.loon.org) to take illegal, lead fishing tackle at our HHW event!

Help protect local loon populations and bring your lead sinkers to any of our 8 collection sites for safe disposal. Visit [www.loon.org](http://www.loon.org) for more information.

### DID YOU KNOW...

Since 1989, lead poisoning from lead fishing tackle has accounted for **42% of documented loon deaths** in New Hampshire?



## Battery Basics

Some batteries have hazardous properties...but not all of them.  
 Batteries may contain heavy metals such as lead, mercury or cadmium.

### HAZARDOUS batteries (bring to HHW collection)

Button Cell  
 Car/Motorcycle batteries  
 Lithium (Li)  
 Nickel cadmium (NiCad)  
 Lead-acid batteries

### NON-HAZARDOUS batteries (bring to transfer station)

Alkaline (standard AAA → D)  
 Zinc carbon (labeled "all purpose")

Rechargeable



## How much HHW, can I bring to a collection site?

Limit of

**10 GALLONS**

**OR**

**50 POUNDS**

per household





## **GILFORD SCHOOL DISTRICT**

*SAU 73*

*2 Belknap Mountain Road*

*Gilford, NH 03249*

*Phone 603-527-9215*

*| Fax 603-527-9216*

## **ALL SCHOOLS**

*Last Day of School*

*June 20th*

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## **SCHOOL BOARD MEETING**

Gilford/Gilmanton Joint School Board

6:00 p.m. ~ June 14, 2022 - Gilmanton Central School

Gilford School Board meeting immediately following the Public Hearing

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## **HIGH SCHOOL EVENTS**

Awards Night - June 9 @ 6:00PM

Graduation - June 10 @ 5:00PM

# GILFORD FARMER'S MARKET

The Gilford Farmers Market is pleased to announce its reopening on June 2, 2022, on the grounds of the Gilford Methodist Church off of route 11A. Along with the new location, markets will be held at a new time - every Thursday from 3-6 p.m.

The Gilford Farmer's Market will continue to feature fresh, in-season produce, eggs, maple, bread, and craft items from birdbaths to bath products. We are incredibly excited to welcome vendors such as Sawyer Farm Solid Shampoo, Shephard's Hut Market, Peepers Pretzels, and many more.

If you have any questions, feel free to contact us on our Facebook page or email us at [gilfordsfarmersmarket@gmail.com](mailto:gilfordsfarmersmarket@gmail.com). We look forward to a successful market season.





# YOUR MONEY, YOUR GOALS



**Learn how to better manage your money and increase your personal financial fitness.**

**9-week Zoom series begins June 1, 2022  
from 6:30-8:00pm**

Register at [www.lrcs.org/parentedregistration/](http://www.lrcs.org/parentedregistration/)

Or email [tricia.tousignant@lrcs.org](mailto:tricia.tousignant@lrcs.org)

**Topics Include:**

- Generating and protecting your income
- Understanding credit
- Banking basics, smart borrowing & safe debt management
- Understanding and paying taxes



LRCS  
**FAMILY RESOURCE  
CENTER**

*Engage. Empower. Inspire.*



The Linden  
Foundation

The Samuel P. Pardoe  
Foundation